#)564383

Checked by

### ARTICLES OF INCORPORATION

**OF** 

ALABAMA ASSOCIATION OF LOCAL GOVERNOR'S COMMITTEES

ON EMPLOYMENT OF PEOPLE WITH DISABILITIES, INC.

KNOW ALL MEN BY THESE PRESENT, that the undersigned natural person, as incorporator, desiring to form a non-profit corporation under the terms of Alabama Code, Sec 10-3-1 et seq., hereby makes the following declaration:

### **ARTICLE I**

The name of the corporation shall be Alabama Association of Local Governor's Committees on Employment of People with Disabilities, Inc. hereafter called the Association.

# **ARTICLE II**

#### Section 1

The period of duration of this Corporation shall be perpetual.

#### Section 2

The Association shall be affiliated with the Alabama Governor's Committee on Employment of People with Disabilities and shall be nonpartisan, nonprofit and shall not be used for the dissemination of partisan principles nor for the promotion of the candidacy of any person seeking public office or preferment. The purposes for which the association is organized is exclusively charitable and educational within the meaning of section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United State Internal Revenue law.

#### Section 3

Notwithstanding any other provision of these articles, this Association shall not carry on any activities not permitted to be carried on by an organization exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United State Internal Revenue law.

### Section 4

Upon dissolution of the Association, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or shall be distributed to the Federal, state or local government for a public purpose. Any such assets not so disposed of shall be disposed of by the Court of Common Pleas, of the county in which the principal office of the organization is then located, exclusively for such purposes.

RECEIVED

AUG 3 1 2006

SECRETARY OF STATE FOR DEPOSIT ONLY STATE OF A PARK

STATE OF ACABAMA SECRETARY OF STATE OF STATE

# ARTICLE III

The purpose for which this Association is organized and operated shall be:

To promote employment opportunities for disabled consumers of Alabama by working towards the elimination of all obstacles - real and perceived, attitudinal and physical - that deter and hinder people with disabilities in their pursuit of gainful employment and in their desire to participate in the mainstream of community activities;

To promote a greater acceptance of people with disabilities into competitive employment,

To promote a better understanding of the rehabilitation, training and placement services available to people with disabilities; and

To cooperate and coordinate with all agencies and individuals in providing work opportunities for people with disabilities in order to assist them in achieving optimal potential as productive, tax-paying citizens.

### **ARTICLE IV**

#### Section 1

The membership of the Association shall be composed of representatives of local Governor's Committees on Employment of People with Disabilities, no more than three (3) liaisons from the Alabama Department of Rehabilitation Services and Alabama Governor's Committee on Employment of People with Disabilities interested in any phase of service to people with disabilities.

### Section 2

The affairs of the Association shall be managed by the Executive Board consisting of the Chairman, vice-chairman, immediate past chair, secretary-treasurer and five (5) other members who shall be elected by the Association from its membership at the first scheduled or called meeting of the calendar year.

# **ARTICLE V**

The street address for the registered office shall be 2129 East South Boulevard, Montgomery, Alabama 36116 and the name of the registered agent at that office is Teresa A. Holmes

# **ARTICLE VI**

The name and address of each officer of the Association who shall hold office until their respective successors are elected are as follows:

Mr. Rich Lewis, Chairman P. O. Box 8098 Montgomery, AL 36110 Ms. Teresa Holmes, Secretary-Treasurer 2129 E. S. Blvd Montgomery, AL 36111

Mr. Craig Akin, Vice-Chairman 2125 East South Boulevard Montgomery, AL 36111

## **ARTICLE VII**

The name and address of the incorporator is: Teresa A. Holmes 2129 E. S. Boulevard Montgomery, AL 36111

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the Association, including any provision for distribution of assets on dissolution or final liquidation may be added.

Type op Print Name of Incorporator

Signature of Incorporator

**CERTIFIED COPY** 

I hereby certify this document was filed in Montgomery County, Alabama on \$2506 in

Book <u>266</u>

Page 298-300

Case McKinney V.



STATE OF ALA,
MONTGOMERY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
CORP 00266 PG 0296-0300 2006 Aug 25
04:05PM
REESE MCKINNEY JR.
JUDGE OF PROBATE

INDEX REC FEE CERT CHECK TOTAL 30257

\$5,00 \$25,00 \$0,00 \$30,00

.Ck 101~2 300.30 i7 Clerk; RITA 04:06PM